

Notice of Meeting



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Eastern Area Planning Committee Wednesday 11th May 2022 at 6.30pm

In the Second Floor Meeting Area Council
Offices Market Street Newbury

The Council will be live streaming its meetings.

This meeting will be streamed live here: <https://www.westberks.gov.uk/easternareaplanninglive>

You can view all streamed Council meetings here:
<https://www.westberks.gov.uk/councilmeetingslive>

If members of the public wish to attend the Planning Committee they can do so either remotely or in person. Members of the public need to notify the Planning Team (planningcommittee@westberks.gov.uk) by no later than 4.00pm on Tuesday 10th May, if they wish to attend the Planning Committee.

Please note that due to the current Coronavirus restrictions there is a limit on the number of people who can enter the meeting area. Remote attendance at the meeting is therefore encouraged at this time.

Members Interests

Note: If you consider you may have an interest in any Planning Application included on this agenda then please seek early advice from the appropriate officers.

Date of despatch of Agenda: Tuesday, 3rd May 2022

FURTHER INFORMATION FOR MEMBERS OF THE PUBLIC

Plans and photographs relating to the Planning Applications to be considered at the meeting can be viewed by clicking on the link on the front page of the relevant report

For further information about this Agenda, or to inspect any background documents referred to in Part I reports, please contact the Planning Team on (01635) 519148
Email: planningcommittee@westberks.gov.uk



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Agenda - Eastern Area Planning Committee to be held on Wednesday, 11 May 2022
(continued)

Further information, Planning Applications and Minutes are also available on the Council's website at www.westberks.gov.uk

Any queries relating to the Committee should be directed to Democratic Services Team on Email: executivecycle@westberks.gov.uk



To: Eastern Area Members

Agenda

Part I

Page No.

1. **Apologies**
To receive apologies for inability to attend the meeting.
 2. **Minutes** 5 - 24
To approve as a correct record the Minutes of the meeting of this Committee held on 9th March and 30th March 2022.
 3. **Declarations of Interest**
To remind Members of the need to record the existence and nature of any personal, disclosable pecuniary or other registrable interests in items on the agenda, in accordance with the Members' [Code of Conduct](#).
 4. **Schedule of Planning Applications**
(Note: The Chairman, with the consent of the Committee, reserves the right to alter the order of business on this agenda based on public interest and participation in individual applications.)
- (1) **Application No. & Parish: 20/03028/OUTMAJ - Land at Junction With Bath Road, New Road Hill, Midgham, Reading** 25 - 58
- Proposal:** Outline application for the erection of 16 dwellings, including 6 affordable units, with access from Bath Road. Matters to be considered: Access
- Location:** Land at Junction With Bath Road New Road Hill Midgham Reading
- Applicant:** JPP Land Limited
- Recommendation:** Delegate to the Service Director of Development and Regulation to grant outline planning permission subject to the completion of a Section 106 legal agreement, or to refuse planning permission if the Section 106 legal agreement is not completed.



Agenda - Eastern Area Planning Committee to be held on Wednesday, 11 May 2022

(continued)

- (2) **Application No. & Parish: 21/02130/OUTMAJ - Land Adjacent To 1 Gables Way, Bath Road, Colthrop, Thatcham** 59 - 100
- Proposal:** Outline Application for commercial B2 (general industrial) and/or B8 (storage and distribution) development together with ancillary office space and associated landscaping, car parking, service yards and access. Matters to be considered: Access.
- Location:** Land Adjacent To 1 Gables Way Bath Road
Colthrop Thatcham West Berkshire
- Applicant:** Ptarmigan Thatcham Limited
- Recommendation:** Delegate to the Service Director of Development and Regulation to grant outline planning permission
- (3) **Application No. & Parish: 22/00193/FUL - St Andrew's School, Pangbourne** 101 - 112
- Proposal:** Installation of containerised biomass boiler systems
- Location:** St Andrews School Unnamed Road From
Gardeners Lane To Buckhold Farm Pangbourne
RG8 8QA
- Applicant:** The Warden and Council, St Andrews School
- Recommendation:** Delegate to the Service Director of Development and Regulation to grant planning permission.

Background Papers

- (a) The West Berkshire Core Strategy 2006-2026.
- (b) The West Berkshire District Local Plan (Saved Policies September 2007), the Replacement Minerals Local Plan for Berkshire, the Waste Local Plan for Berkshire and relevant Supplementary Planning Guidance and Documents.
- (c) Any previous planning applications for the site, together with correspondence and report(s) on those applications.
- (d) The case file for the current application comprising plans, application forms, correspondence and case officer's notes.
- (e) The Human Rights Act.

Sarah Clarke
Service Director (Strategy and Governance)

If you require this information in a different format or translation, please contact Stephen Chard on telephone (01635) 519462.



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